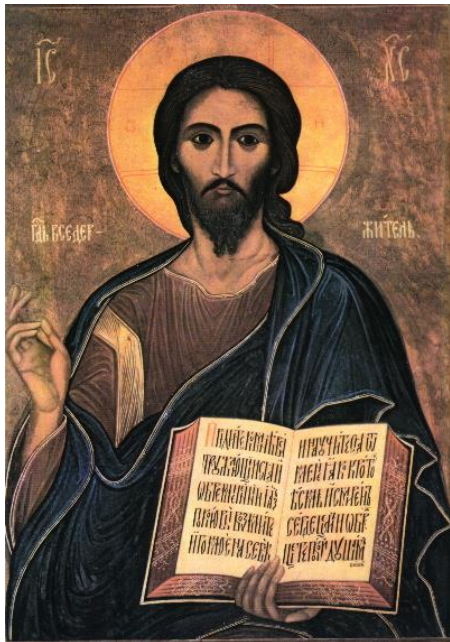


Cost 2020: \$960.00 for the 8 day retreat
\$50.00 deposit confirms the booking.
For a shorter stay the cost is \$120.00 per
night
A day visit: \$50.00 (includes lunch)
A day visit with spiritual accompaniment:
\$80.00

All tariffs are negotiable

In 1997 I published “*The Gospel according to Saint Matthew: an introductory commentary*”(reprinted 2005 and 2018), Chevalier Press: 02 9662 7894.



Application Forms available from:

The Web site:

<http://towersretreat.org.au>

or

The Administrator
St Mary’s Towers Retreat Centre
PO Box 19A
Douglas Park 2569
Ph. 02 4630 0233

Email: contact@towersretreat.org.au

Retreat Presenter:

Michael Fallon msc

St Mary’s Towers Retreat Centre

Keynote Presentations available

Go to my website homepage

www.mbfallon.com

Go to the left menu and click on

“New Testament”, then on

“Matthew”. Scroll down to ‘Retreat’
and you will find all 16 presentations.

The intention is to record the presentations
and to make these available also on the same
site.

Meditations on Matthew’s Gospel



*St Mary's Towers
Douglas Park*

*Presenter: Fr Michael Fallon
msc*

*8 day Guided Retreat
April 17-25 2020*

Each morning there will be two meditations to help lead us into prayer. The aim of the 16 1-hour presentations is to examine the whole of Matthew's text, which is used in the Church's liturgy throughout 2020.

You may wish to come just for the weekend. The program is as follows.

Friday April 17 Introduction

Saturday Introducing Matthew
and Matthew 1

Sunday Matthew 2:1 – 4:22

Monday Matthew 4:23- 7:29

Tuesday Matthew 8:1 – 11:1

Wed Matthew 11:2- 16:28

Thursday Matthew 17:1 – 24:2

Friday Matthew 24:3 – 27:31

Saturday Matthew 27:32 – 28:20

Most scholars agree that the author based his Gospel on the Gospel of Mark. He also had available to him a document containing Sayings of Jesus.

We will be enjoying Matthew's rich biblical imagery, highlighting his central themes, and listening to the mind and heart of Jesus as we watch him and listen to his words.

You are invited to be as open to the Spirit in reading the Gospel as Matthew's community was when they first heard it proclaimed.

It is the Spirit of Jesus who continues to use Matthew's text to draw us into a deeper understanding of and love for God, revealed so beautifully in Matthew's portraits of Jesus.

Matthew is also intensely interested in the Church, a community of faulty human beings in whose midst is the risen Jesus, who is constantly teaching, forgiving and drawing us into ever closer communion with one another as we respond to his call to carry on his redemptive mission in the world.

