

Prayer ones the soul to God.
And then we shall all come into the
Lord, knowing ourselves clearly,
and possessing God fully, and we
being eternally e=completely
hidden in God:

Seeing Him truly

Touching Him fully,

Hearing Him spiritually,

And delectably smelling Him,

And sweetly tasting Him

Then we shall see God face to face,
simply and most fully – the
creature that is created shall see
and eternally contemplate God
who is the Creator. Ch 43

Topics will include Julian's message
of hope and love, Julian's teaching
on prayer, the Parable of the Lord
and the Servant, the Motherhood
of God and the Trinity.

Application Forms available from:
The Administrator
St Mary's Towers Retreat Centre
PO Box 19A
Douglas Park 2569
Ph. 02 4630 0233
Email:contact@towersretreat.org.au

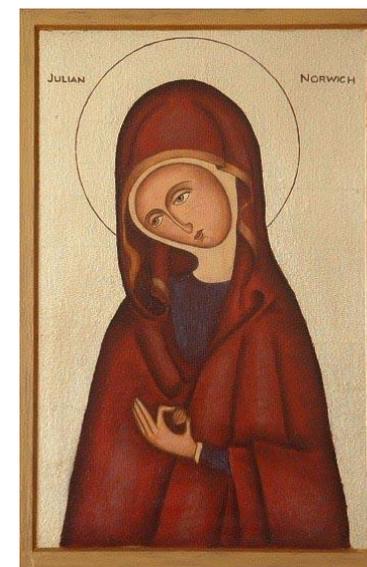
<https://www.towersretreat.org.au>

Cost 2020: \$290.00 for the
weekend,
\$1160.00 for the 8 day retreat.
\$50.00 deposit confirms the
booking.

All tariffs are
negotiable



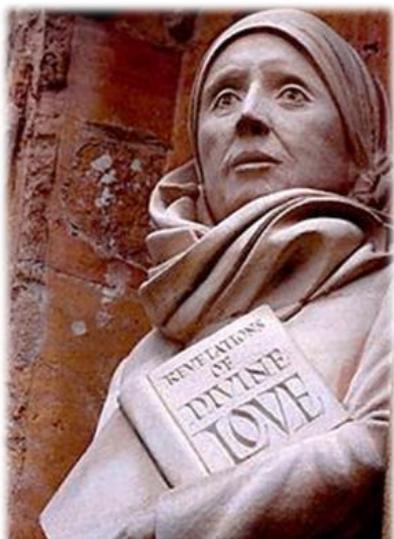
Praying with Julian of Norwich



***St Mary's Towers
Douglas Park***

***Presenters:
Pauline Compton fdnsc,
Michelle Vass***

***Prayer Weekend
2-4 Oct 2020
8 day Guided Retreat
2-10 Oct 2020***



Julian of Norwich, was a fourteenth century English anchoress who was the first woman to write a book in the English language: Revelations of Divine Love. At the age of thirty in 1373, she experienced a severe illness during which she had a series of sixteen visions. Following the experience, she lived a contemplative life in an anchorhold dwelling attached to

the church of St Julian's Parish of Conisford, Norwich. The visions are grounded in Christ's Passion and give intensely emotional, graphic descriptions of his pain and death. These showings inspired continued reflection for the rest of her life.

Despite the tumultuous background of life at the time - the outbreak of the Black Death plague, the Hundred Years War, and the Peasant's Revolt, Julian's writings focus on love and unity.

"So I was taught
that LOVE is our Lord's meaning
...
that before God made us [God]
LOVED us, which LOVE was never
ended and never will be. And in

this LOVE [God] has done all ...
works, and in this LOVE
[God] has made all things
profitable to us, and in this LOVE
our life
is everlasting.

In our creation we had
beginning,
but the LOVE in which [God]
created us was ... from without
beginning.
In this LOVE we have our
beginning,
and all this shall we see in God
without end."

Julian of Norwich, Showings (Paulist Press, 1978, p. 342-3, Adapted)

